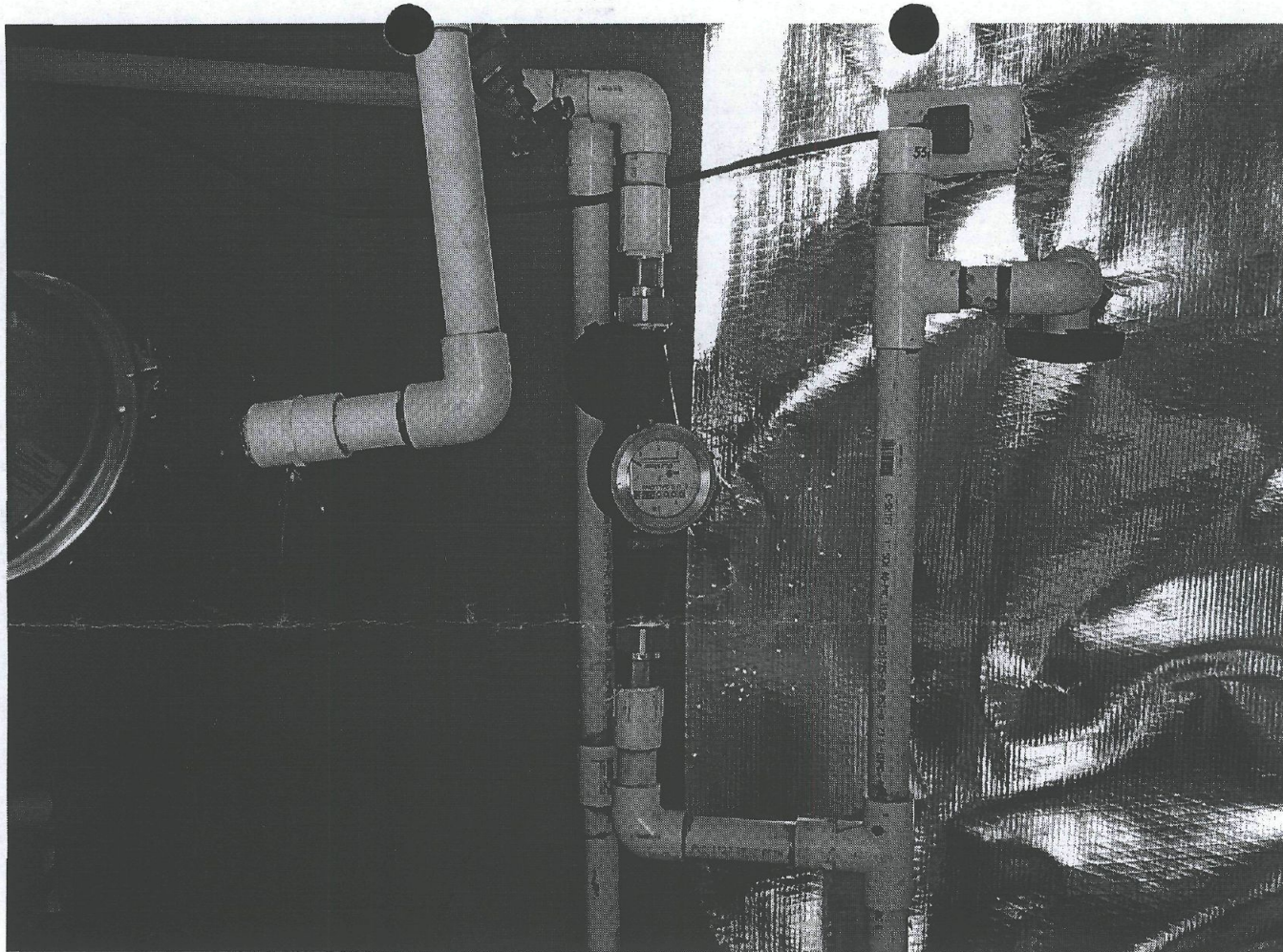


Water Meter installed 9/24/12  
J. Hallmark





Water Meter installed 9/24/12  
F. Malhotra



Gene - this is a copy of what we have been waiting on from Stevens County. It paves the way for our building permit we are working on obtaining over next 30 days

## STEVENS COUNTY LAND SERVICES

### Notice of Complete Application

Stevens County has received a permit application for the following project that may be of interest to you. You are invited to comment on this proposed project.

**Applicant:** Jason C. Galbraith  
**File No.:** CBR 2012-008

**Project Description:** remove an existing cabin and construct new residence with attached garage. Request to reduce the 150-foot buffer from the ordinary high water line of Black Lake, required under SCC 13.10.034, to 37 feet and to reduce the 100 foot buffer required under SCC 13.10.034, from a Category 3 wetland to 35 feet.

**Project Location:** Assessor's Tax #44, being a portion of Government Lot 12, in Section 3, Township 35 North, Range 41 East, W.M., Stevens County, Washington. Assessor's Tax Parcel #5614403. Site Address: 2139 Black Lake Road, Colville, WA.

**Date of Application:** July 19, 2012

**Date of Notice of Application:** August 9, 2012

**Comment Due Date:** 4:30 p.m., Thursday, August 23, 2012

**List of project permits:** Critical Areas Buffer Reduction  
**Required Permits --** Building permit

**Environmental Review:** The Lead Agency for this project has determined that the project is categorically exempt from SEPA in accordance with WAC 197-11-800(1.b.i) and (6.b). An open record hearing is not required for this project.

**Public Comment:** There is a 14-day comment period on this project. Agencies, tribes, and the public are encouraged to review and comment on the proposed project and its probable environmental impacts. Written comments may be submitted to Jenni Anderson, Stevens County Land Services. Mailing Address: 215 S. Oak, Courthouse Annex, Colville, WA, 99114. Street Address: 260 South Oak, Courthouse Annex, Colville, WA. Email address: [janderso@co.stevens.wa.us](mailto:janderso@co.stevens.wa.us). Phone (509) 684-2401. Fax: 509-684-7525. Comments must be received by 4:30 p.m., Thursday, August 23, 2012.

**Rights:** Any person has the right to comment on the application, receive notice of and participate in any hearings, request a copy of the decision once made and, if he or she has standing, to appeal. No decision on the application will be made until after the close of the public comment period. The Notice of Decision will be sent only to those that request it. An administrative decision will be made on the application after the close of the public comment period.

The application and file contents are available for public inspection at the office of the Stevens County Landing Services - Planning Division office, 260 South Oak, Colville, Washington, from the hours of 8:00 a.m. to Noon and 1:00 p.m. through 4:30 p.m., Monday through Friday, excluding County holidays and furloughs.





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

August 1, 2012

Mr. Jason Galbraith  
13717 East Sanson Avenue  
Spokane, WA 99114

Re: Surface Water Permit No. S3-30653

Dear Mr. Galbraith:

Your development schedule required you to submit a *Proof of Appropriation* by June 30, 2012. If you have fully developed your project, please fill out the *Proof of Appropriation*, for the quantity of water used, and return it within **30 days**.

If you have not fully developed your project, you must obtain an extension or your permit may be cancelled. **Your request must be in writing and include the following information:**

- A description of the efforts you have made to put the water to full use and what remains to be done.
- A schedule for fully developing the project.
- Reasons why the project has not been fully developed.
- Any additional information that will assist us in evaluating your request for an extension.
- A **non-refundable fee of \$50.00.**

If requesting an extension, mail your request together with your check or money order to:

Department of Ecology  
Cashiering Unit  
PO Box 47611  
Olympia, WA 98504

If you have any questions, please call Gene Drury at 509 329-3566.

Sincerely,

*Kay Allhiser*  
Water Resources Program

Enclosures: *Proof of Appropriation*  
*Extensions for Water Right Permits*

